APPENDIX–IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAXMAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730038
3	SCHOOL CODE(IF APPLICABLE)	25161
4	COMPLETE ADDRESS WITH PIN CODE	HAUZ KHAS ENCLAVE, NEW DELHI - 110016
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SEEMA BHARTI MISHRA M.A. (ECONOMICS), B. ED.
6	SCHOOL EMAIL ID	general@laxmanpublicschool.com
7	CONTACT DETAILS(LANDLINE/MOBILE)	LANDLINE: (011) 26963240, 26865095, 460711974 MOBILE: 9818162709

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1o5U3zX7uMsT7PEzFntK4NjELMhW0Azcr/view
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1fuKFGSD44j4U82QBoqz3Pk0XHSHSq4Ox/
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1GL97PVMxnxldYlHCsmVZ6x0fkCvHjsru/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1cCKqHN0M0nsOhYdlqTl0Drtot6MetawF/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1qD3viyj681KGpfsTHSfEBLUolvquLAoN/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1AFKOyvsZgMCsUkvOFm8daP2h6slygIu6/view
7.	SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1J7bvnEq0xNknMr95IWUwjzuJyjrlvP4e/view
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1rTzRv6uD7Hiz8Uc58cV6D0-_-bjwhpZn/view

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1ikbeA_We4Dx5Y3fGbrfvn3fx-iRxUTBM/view
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/19tqE4WyP1Z2_nJfU7gQ6lkkfBsvNxyAJ/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1xAXvGjNzO3dE2xM6v6epcD6omXQSzTOM/view
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	https://drive.google.com/file/d/1X_RLKl2-GTy-3LsJwYhhBvI2z3XcKM-u/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://drive.google.com/file/d/1IDmE_nqvebchNgV7uYJ8jFBjqpQTJECk/view

RESULT CLASS:X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	**2024**	**215**	**204**	**95.33%**	–
2	**2025**	**217**	**214**	**98.62%**	–
3	**2026**	**219**	**219**	**100%**	–

RESULT CLASS:XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	**2024**	**206**	**205**	**99.51%**	–
2	**2025**	**195**	**191**	**97.95%**	–
3	**2026**	**211**	**208**	**98.58%**	–

D:**STAFF(TEACHING):**

S.No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MRS. SEEMA BHARTI MISHRA M.A. (ECONOMICS), B. ED.
2.	VICE PRINCIPAL	–	–
3.	HEADMISTRESS/HEADMASTER	–	–
4.	TOTAL NO. OF TEACHERS	128	**UPLOAD LIST/DETAILS**
	▪ PGT	23	https://drive.google.com/file/d/1iK69oDvkALDKd9UwwFvI0sIvrz3T9ffo/view
	▪ TGT	39	https://drive.google.com/file/d/1UGkJaSLNa5iB0k02XiXe17PUUOaPYaje/view
	▪ PRT	66	**https://drive.google.com/file/d/145LVFmg389XgX0C4xG1XGXYYQhmE6tpL/view**
5.	TEACHERS SECTION RATIO	1:1.52	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS SHASHI VANDANA SUDAN
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	-	Existing Counsellor & Wellness Teacher recently resigned from service. New appointment is in process.

E:**SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQR MTR)	26891.361 sq. m.
2.	NO. AND SIZE OF THE CLASSROOM(IN SQR MTR)	85 and 47 sq. m.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 and 80 sq. m.
4.	NO. AND SIZE OF LIBRARY(IN SQR MTR)	2 and 180 sq. m.
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO. OF GIRLS TOILETS	63
7.	NO. OF BOYS TOILETS	38
8.	NO. OF CWSN TOILETS	09
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Yzu_PsiqWB8

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