

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                               |
|--------|-----------------------------------|---------------------------------------|
| 1      | NAME OF THE SCHOOL                | LAXMAN PUBLIC SCHOOL                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730038                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 25161                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HAUZ KHAS ENCLAVE, NEW DELHI - 110016 |
| 5      | PRINCIPAL NAME                    | MRS SEEMA BHARTI MISHRA               |
| 6      | PRINCIPAL QUALIFICATION           | M.A. (ECONOMICS), B, ED.              |
| 7      | SCHOOL EMAIL ID                   | general@laxmanpublicschool.com        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9818162709                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1o5U3zX7uMsT7PEzFntK4NjELMhW0Azcr/view?usp=sharing">https://drive.google.com/file/d/1o5U3zX7uMsT7PEzFntK4NjELMhW0Azcr/view?usp=sharing</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1fuKFGSD44j4U82QBoqz3Pk0XHSHSq4Ox/view?usp=sharing">https://drive.google.com/file/d/1fuKFGSD44j4U82QBoqz3Pk0XHSHSq4Ox/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://drive.google.com/file/d/1GL97PVMxnxldYIHCsmVZ6x0fkCvHjsru/view?usp=sharing">https://drive.google.com/file/d/1GL97PVMxnxldYIHCsmVZ6x0fkCvHjsru/view?usp=sharing</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1cCKqHN0M0nsOhYdlqT10Drtot6MetawF/view?usp=sharing">https://drive.google.com/file/d/1cCKqHN0M0nsOhYdlqT10Drtot6MetawF/view?usp=sharing</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1qD3viyj681KGpfsTHSfEBLUolvquLAoN/view?usp=sharing">https://drive.google.com/file/d/1qD3viyj681KGpfsTHSfEBLUolvquLAoN/view?usp=sharing</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/16_yXKI33imMGE33pMUhSPyLAsOVUE_H0/view?usp=sharing">https://drive.google.com/file/d/16_yXKI33imMGE33pMUhSPyLAsOVUE_H0/view?usp=sharing</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1256ILGxLvEzNo2K56GNWVdsK8PxD3XZO/view?usp=sharing">https://drive.google.com/file/d/1256ILGxLvEzNo2K56GNWVdsK8PxD3XZO/view?usp=sharing</a> |

|   |                                                           |                                                                                                                                                                                     |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://drive.google.com/file/d/1TUt6u3t5y0sPhNTQ6t5nPFkuZIGG4iOu/view?usp=sharing">https://drive.google.com/file/d/1TUt6u3t5y0sPhNTQ6t5nPFkuZIGG4iOu/view?usp=sharing</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/file/d/1rEBnCmB-Z34WZmkUQG-DnLgkkFDfWDoN/view?usp=sharing">https://drive.google.com/file/d/1rEBnCmB-Z34WZmkUQG-DnLgkkFDfWDoN/view?usp=sharing</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://drive.google.com/file/d/1vYCBfDmvsH1U6HBkN2AViK8iFsd9p1zN/view?usp=sharing">https://drive.google.com/file/d/1vYCBfDmvsH1U6HBkN2AViK8iFsd9p1zN/view?usp=sharing</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1aoRuges6zrGahd-CyU3CI2hTVz01z_br/view?usp=sharing">https://drive.google.com/file/d/1aoRuges6zrGahd-CyU3CI2hTVz01z_br/view?usp=sharing</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1TRe1aBQvndwwXKW3RDoQbUegnfm0-CFe/view?usp=sharing">https://drive.google.com/file/d/1TRe1aBQvndwwXKW3RDoQbUegnfm0-CFe/view?usp=sharing</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://drive.google.com/file/d/1N04JAHJEMlpx4XYrt-oTwpFq9w_jwmQ/view?usp=sharing">https://drive.google.com/file/d/1N04JAHJEMlpx4XYrt-oTwpFq9w_jwmQ/view?usp=sharing</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                  |
|--------|--------------------------------------------|--------------------------|
| 1      | PRINCIPAL                                  | MRS. SEEMA BHARTI MISHRA |
| 2      | TOTAL NO. OF TEACHERS                      | 124                      |
|        | PGT                                        | 21                       |
|        | TGT                                        | 33                       |
|        | PRT                                        | 59                       |
|        |                                            |                          |
| 3      | TEACHERS SECTION RATIO                     | 1:1.57                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MS SHASHI VANDANA SUDAN  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS DIMPLE VIJ            |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 217                        | 214                    | 98.62           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 195                        | 191                    | 97.95           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 26892                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 85 & 46                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 80                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 63                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 38                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Yzu_PsiqWB8">https://youtu.be/Yzu_PsiqWB8</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1      | UNNATI BHARDWAJ     | PRT         | B A           |
| 2      | RITU SIKKA          | PRT         | B COM         |
| 3      | JIGYASA SIKKA       | PRT         | B COM         |
| 4      | SHUBHA SINGH        | PRT         | BA H SC       |
| 5      | SUMAN ALI           | PRT         | Graduate      |
| 6      | RITU AHUJA          | PRT         | BA            |
| 7      | RASHMI MALHOTRA     | PRT         | B SC          |
| 8      | SEEMA MODI KATHURIA | PRT         | BA            |
| 9      | NEERU GUPTA         | PRT         | B SC          |
| 10     | MEENAKSHI PURI      | PRT         | BA            |
| 11     | KUSUM FARISHTA      | PRT         | BA GEOG       |
| 12     | JOYEETA MUKHERJEE   | PRT         | B A           |

|    |                      |                  |                        |
|----|----------------------|------------------|------------------------|
| 13 | PALLAVI MEHRA        | PRT              | M COM                  |
| 14 | AMITA MEHTA          | PRT              | MA GEOG                |
| 15 | ARATI YAGNIK         | PRT              | B.A                    |
| 16 | NEERU UPPAL          | PRT              | B COM                  |
| 17 | RASHMI SHARMA        | PRT              | MA ECO                 |
| 18 | SHASHI VANDANA SUDAN | SPECIAL EDUCATOR | MA SOCIOLOGY           |
| 19 | MAMTA VERMA          | PRT              | MA EDUCATION           |
| 20 | KAVITA GUPTA         | PRT              | MA                     |
| 21 | ALPANA CHAKRABORTHY  | PRT              | BA                     |
| 22 | SUMAN DHANKHAR       | PRT              | B SC MA ENG            |
| 23 | KONIKA SANYAL        | TGT              | M SC CHEM              |
| 24 | RANJUSHA KESHRI      | PRT              | BA                     |
| 25 | ALKA SHARMA          | PRT              | B COM                  |
| 26 | PRERNA CHANDRA       | PRT              | B SC                   |
| 27 | RAMINDER KAUR SODHI  | PRT              | B COM, DIP IN COMPUTER |
| 28 | JASPAL KAUR MATTA    | PRT              | MA EDUCATION           |
| 29 | BINDU KAUSHIK        | TGT              | MA HINDI               |
| 30 | RAJEEV ROCKWELL      | PRT              | Sr.Sec                 |
| 31 | SANDEEPA KAUR SETHI  | PRT              | B COM, MCA             |
| 32 | SHIKHA SHARMA        | PRT              | MA ECO                 |
| 33 | BHAWNA RAWAT         | PRT              | MA MUSIC DIP IN KATHAK |
| 34 | NEELU KAPOOR         | TGT              | MA ECO                 |
| 35 | NITI RANI            | TGT              | MA ENGLISH             |
| 36 | SUBHASH SINGH        | OTHER            | SR SEC                 |
| 37 | DILDAR SINGH         | GUESTTEACHER     | B.A                    |
| 38 | MEENAKSHI            | TGT              | M SC MATHS             |
| 39 | KULJIT SINGH         | PET              | M PED                  |
| 40 | SUPRIYA MAHINDRU     | TGT              | MCA                    |
| 41 | ARCHANA SHARMA       | TGT              | M SC CHEM              |
| 42 | SAMITA               | TGT              | M A ECO                |
| 43 | CHANCHAL SONI        | PGT              | M A ENG                |
| 44 | DEEPIKA              | TGT              | MA HINDI               |
| 45 | UMA SHANKAR LEKHWAR  | OTHER            | B A                    |

|    |                     |                  |                               |
|----|---------------------|------------------|-------------------------------|
| 46 | OM PAL SHARMA       | GUESTTEACHER     | M A PHY EDU, DIP IN BAND      |
| 47 | SAMPURNA K JHA      | TGT              | M A SANSKRIT, M PHIL SANSKRIT |
| 48 | ANURADHA BHATNAGAR  | OTHER            | M A MUSIC                     |
| 49 | SAPNA MAWAR         | TGT              | M A HINDI                     |
| 50 | VARUN SHARMA        | TGT              | B COM, PGDBA,                 |
| 51 | SEEMA BANERJEE      | PGT              | M S W M PHIL SOCIO            |
| 52 | ANJANA SHARMA       | PGT              | M A POL SC                    |
| 53 | DIMPLE VIJ          | WELLNEES TEACHER | M A PSYCHOLOGY                |
| 54 | BHAVNA KAPOOR       | PGT              | M COM                         |
| 55 | SANGEETA TYAGI      | PGT              | M.SC CHEMISTRY                |
| 56 | JAYATI CHEL MANDAL  | PGT              | M SC PHYSICS, M PHIL          |
| 57 | SEEMA BUDHIRAJA     | PGT              | M SC MATHEMATICS              |
| 58 | RAJIV SETH          | PGT              | M SC MATHEMATICS              |
| 59 | RAJIV TYAGI         | PGT              | M SC CHEMISTRY                |
| 60 | RENUKA SHARMA       | PGT              | M SC DISASTER MANAGEMENT      |
| 61 | SANJEEV GARG        | PGT              | M.SC.                         |
| 62 | RAKESH KATOCH       | PET              | Ph.D. M PHIL                  |
| 63 | ABHAY KUMAR         | PGT              | M.C.A                         |
| 64 | SANGEETA CHATTERJEE | PGT              | M.A                           |
| 65 | SANJEEV KUMAR SINGH | PGT              | M.F.A PAINTING                |
| 66 | RICHA ARORA         | TGT              | B TECH                        |
| 67 | VARUN SEHGAL        | PGT              | M.SC                          |
| 68 | KAVITA SHARMA       | OTHER            | Graduation                    |
| 69 | RUCHITA SINGH       | TGT              | M.A                           |
| 70 | CHHAVI SETHI        | OTHER            | M.A.                          |
| 71 | POOJA BHARDWAJ      | OTHER            | M.SC.                         |
| 72 | POOJA BHARDWAJ      | PGT              | MA                            |
| 73 | CHANDER SHEKHAR     | TGT              | M.A. Sanskrit                 |
| 74 | NIDHI MITTAL        | PRT              | M.COM                         |
| 75 | SHAILJA NEGI        | PRT              | M.A. ENGLISH                  |
| 76 | DIVYA SHEKHAR       | PGT              | M A HISTORY                   |
| 77 | SEEMA BHARTI MISHRA | VICE PRINCIPAL   | M A ECO                       |
| 78 | YADVENDRA SINGH     | TGT              | M.F.A PAINTING                |

|     |                        |       |                  |
|-----|------------------------|-------|------------------|
| 79  | KALAGA APARAJITHA DEVI | TGT   | B SC MATHEMATICS |
| 80  | PRABHU BHARDWAJ        | PET   | M.P.ED.          |
| 81  | TANSHU CHAWLA          | PRT   | M COM            |
| 82  | AYUSHI GHAI            | PRT   | MA ENGLISH       |
| 83  | SHIVI MEHROTRA         | TGT   | M SC BIO TECH    |
| 84  | TEJPREET KAUR OBEROI   | PRT   | MA ECO           |
| 85  | HIMANI GOINDI          | TGT   | MA HISTORY       |
| 86  | VANDANA AWASTHI        | TGT   | M SC MATHS       |
| 87  | Sumedha Bhateja        | TGT   | M.A              |
| 88  | RANJANA RAWAT          | PRT   | B.A              |
| 89  | ROSHNI SAHDEV          | TGT   | M.A              |
| 90  | KHYATI CHATKARA        | PRT   | B.Com            |
| 91  | NEHA DAGAR             | OTHER | B.Com            |
| 92  | ROSHAN C               | OTHER | 1-M.A            |
| 93  | KOHINA GOYAL           | OTHER | B.A              |
| 94  | GAGANDEEP KAUR         | OTHER | B.Com            |
| 95  | SONAL GHILDIYAL        | OTHER | MSC              |
| 96  | ANSHU TAKKAR           | OTHER | M.Com            |
| 97  | SALENA GAMBHIR         | OTHER | B.Com            |
| 98  | RICHA SHARMA           | OTHER | M.A              |
| 99  | APURVA SHARMA          | OTHER | B.Com            |
| 100 | ALISHA ZUBERI          | OTHER | 1-M.A            |
| 101 | TANYA SHARMA           | OTHER | M.A              |
| 102 | BAIKUNTHI CHAUHAN      | OTHER | M.A              |
| 103 | GEETA PANDIT           | OTHER | M.A              |
| 104 | DIVYA BHASIN           | OTHER | B.A              |
| 105 | KRISHNA PANDEY         | OTHER | B.A              |
| 106 | MEDHA SACHETI          | OTHER | M.A              |
| 107 | ALKA DIXIT             | OTHER | B.A              |
| 108 | BANDHAN JHA            | OTHER | M.A              |
| 109 | NEHA                   | OTHER | M.A              |
| 110 | AKSHITA SHARMA         | OTHER | B.Com            |
| 111 | SHASHANK               | OTHER | B.A              |

|     |                     |              |       |
|-----|---------------------|--------------|-------|
| 112 | INDERPAL KAUR       | OTHER        | B.Com |
| 113 | NIDHI TANEJA        | OTHER        | M.A   |
| 114 | YOGITA              | OTHER        | B.Com |
| 115 | SHWETA SHARMA       | OTHER        | B.A   |
| 116 | TANUJA ADHIKARI     | OTHER        | B.A   |
| 117 | SIMRAN KASHYAP      | OTHER        | M.A   |
| 118 | SUSHIL KUMAR SHARMA | GUESTTEACHER | M.Com |
| 119 | GAURI MALAN         | OTHER        | B.A   |
| 120 | HEENA               | OTHER        | B.A   |
| 121 | TISHA TOKAS         | PRT          | B.A   |
| 122 | RAAGI PRASHAR       | OTHER        | B.A   |
| 123 | PARUL MATHUR        | OTHER        | B.A.  |
| 124 | SHIVANGI RANA       | TGT          | M.SC. |
| 125 | MANISHA TOKAS       | PRT          | B.Com |